

NOTICE OF MEETING

Meeting: ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

Date and Time: THURSDAY, 13 SEPTEMBER 2018, AT 2.00 PM*

Place: COMMITTEE ROOM 1, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - ask for Jan Debnam
E-mail: jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

***Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 14 June 2018 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDERS' REPORTS

To receive an oral update from the Portfolio Holders for the Environment and Regulatory Services and for Planning and Infrastructure.

5. NEW FOREST DISTRICT LOCAL PLAN - UPDATE

To receive an oral update on matters raised in representations received on the Local Plan following publication and prior to formal submission.

6. CLEAN AIR ZONE

To receive an oral update on the current position with respect to the consultation on the Southampton Clean Air Zone.

7. PRIVATE SECTOR HOUSING

To be briefed on this Council's role and responsibilities.

8. WORK PROGRAMME (Pages 1 - 2)

To agree the work programme to guide the Panel's activities over the coming months.

9. MEETING DATES

To agree the following dates of meetings for 2019/20 (Thursdays at 2.00 p.m.)

13 June 2019
12 September 2019
9 January 2020
12 March 2020

10. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors:

Councillors:

W S Rippon-Swaine
(Chairman)
Ms L C Ford (Vice-
Chairman)
P J Armstrong
Mrs S M Bennison
G R Blunden

Mrs F Carpenter
A T Glass
Mrs R Matcham
J M Olliff-Cooper
D M S Poole

ENVIRONMENT OVERVIEW AND SCRUTINY PANEL – 13 SEPTEMBER 2018.

WORK PROGRAMME

ITEM	OBJECTIVE	METHOD	LEAD OFFICER
13 SEPTEMBER 2018			
Local Plan - Update	To be briefed on matters raised in representations received on the Local Plan following Publication and prior to formal Submission	Officer Report	Louise Evans
Southampton Clean Air Zone	To be advised of the responses to the consultation process and to consider this Council's views	Officer Report	Joanne McClay/Rachel Higgins
Strategy for Coastal Funding	To consider the findings and recommendations of the task and finish group	Task and Finish Group Report	Peter Ferguson

ITEM	OBJECTIVE	METHOD	LEAD OFFICER
15 NOVEMBER 2018			
Fuel/Emission Efficient Vehicles	To be updated on options for the Council's Fleet and the establishment of the necessary support infrastructure (Rapid Charging Points)	Officer report	Colin Read
Private Sector Housing	To be briefed on the Council's roles and responsibilities and to be advised of the latest position	Officer Report	Sarah White

ITEM	OBJECTIVE	METHOD	LEAD OFFICER
10 JANUARY 2019			
Environmental Strategy	To consider the draft environmental strategy that will develop an overarching framework for the Council's environmental activities	Officer report	Colin Read